East Asian Anthropological Association

“The World in East Asia/East Asia in the World”

6-8 July 2012
Esther Lee Building
The Chinese University of Hong Kong

Program Schedule
Friday, 6 July 2012

08.30 - 9.00
Registration
(Outside Lecture Theatre 3)

09.00 – 09.25
Welcoming Address
(Lecture Theatre 3)

09.30 – 11.00
Executive Committee Meeting, EAAA
(Lounge, Mezzanine)

<table>
<thead>
<tr>
<th>Time</th>
<th>Lecture Theatre 3</th>
<th>Classroom 302</th>
</tr>
</thead>
<tbody>
<tr>
<td>09.30 – 11.00</td>
<td>1. Body and Text within Contemporary Popular Ritual Context in Taiwan</td>
<td>2. East Asian Anthropological Analyses of Food and Medicine</td>
</tr>
<tr>
<td></td>
<td>Organizer &amp; Chair: CHANG Hsun (Academia Sinica, Taiwan)</td>
<td>Organizer: CUHK Organizing Committee</td>
</tr>
<tr>
<td></td>
<td>TING Jen-Chieh (Academia Sinica)</td>
<td>Chair: Sidney C. H. Cheung (Chinese University of Hong Kong)</td>
</tr>
<tr>
<td></td>
<td>I-Kuan Tao and its Construction of Fundamentalism: A Primary Study in the Sacred Texts of Chinese Popular Religion</td>
<td></td>
</tr>
<tr>
<td></td>
<td>YEH Chuen-rong (Academia Sinica)</td>
<td>Sana HO (Seoul National University)</td>
</tr>
<tr>
<td></td>
<td>Expelling Rice Dumplings: A Ritual of Exorcism in Taiwan</td>
<td>Ours is the Best: Framings, Food Consumption, and Nationalism in South Korea</td>
</tr>
<tr>
<td></td>
<td>CHANG Hsun (Academia Sinica)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Taoist Exorcist Ritual and its Modern Transformation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>LIN Yu-hsuan (Hitotsubashi University, Japan)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>A Defensive System of Gods against Ghosts in Taiwanese Religious Life</td>
<td></td>
</tr>
</tbody>
</table>

11.00 – 11.20 Break (Outside Lecture Theatre 3)
3. Kinship in Practice in Contemporary East Asia: A Comparative Perspective

Organizer & Chair:
MOON Okpyo (Academy of Korean Studies)

KIM Kwang-ok (Seoul National University)
Kinship and Lineage between the State and Society: A Comparative Look at China and Korea

SHIMA Mutsuhiko (Formerly Tohoku University)
Rethinking Korean Kinship

LIN Meirong (Tzu-chi University)
Kinship as a Baseline of Territorial Cults in Taiwan

MOON Okpyo (Academy of Korean Studies)
Understanding the Irony of ‘Not-Connected Society’ (muenshakai) in Japan

Discussant: NAKAMAKI Hirochika (National Institute of Ethnology)

Discussant: WANG Mingming (Peking University)

Discussant: SUENARI Michio (Toyo University)

4. The Future of Foreign Traders in China: Policy Concern and Agency’s Response

Organizer & Chair:
CHEUK Ka-Kin (University of Oxford)

CHEUK Ka-Kin (University of Oxford)
Middleman Traders in an Upgrading Economy: Indians in Shaoxing, China

YANG Yang (Chinese University of Hong Kong)
Trading Copy Goods from China to Africa: Profits and Morality

DING Yuan and Ching Lin Pang
(Katholieke Universiteit Leuven, Belgium)

LI Jun (Yunnan University)
Hmong Crossing China-Vietnam Borders: A Case Study of Xia Wan Zi Village in To He kou County, Yunnan

Discussant: Li Zhigang (Sun Yat-sen University)

13.15 – 14.25 Lunch (Orchid Lounge)

14.30 – 16.30 5. Marriage, Family, and Sexuality in East Asia

Organizer: CUHK Organizing Committee

Chair: Lynne NAKANO (Chinese University of Hong Kong)

MOON Kyung-yun (Seoul National University)
Women Escaping from Being “a Foreign Spouse of a Korean National”: A Case Study of Divorces of Han-Chinese

6. Urban Space, Political Discourse, and T Circulation of Ideas

Organizer: CUHK Organizing Committee

Chair: Joseph BOSCO (Chinese University of Hong Kong)

ZHOU Lei (Nanjing University)
How Online Malcontents Translated Into Offline Protests-- Two Ethnographic Cases in Chiang Mai and Nanjing
Marriage Migrant Women in Korea

**KUDO Masako** (Kyoto Women’s University)
Cross-border Marriages and Transnational Families: The Life Trajectories of Japanese Women Married to Pakistani Migrants

**YAMAGISHI Reiko** (Kyushu University)
“Let Violence Run Our Business”: Hyper-masculinity, Organizational Ideology and the Host-Club Industry in Japan

**CHOW Shuk-yee** (Chinese University of Hong Kong)
The Construction of Female Sexualities through “Sexy” Dancing Among Japanese Women in their Leisure Time

**WANG Danning** (Chinese University of Hong Kong)
Family Planning among China’s Migrant Workers

**Discussant**: Lynne NAKANO (Chinese University of Hong Kong)

**CHEN Yeong-Shyang** (Shih-Chien University)
The Relationships of Public Spaces and Civilized/Polite Societies: Examining Metro Cultures in South Korea, Japan, Taiwan, Hong Kong, and Mainland China

**Joseph BOSCO** (Chinese University of Hong Kong)
Child Kidnapping Rumors in Hong Kong as Cultural Phenomena

**NARA Masashi** (University of Tsukuba)
Fragmented yet Associated: A Case Study of an Urban Hui Muslim Internet Community Centered in Yunnan Province, China.

**WANG Mingming** (Peking University)
Tianxia (All Under Heaven): Towards an East Asian Cosmological Perspective of Political Ontology

**HAN Seung-Mi** (Yonsei University)
The, Knowledge Diaspora Network and Its Implications for Korean Social Science: Research on the Status of Korean Brain Circulation

16.30 – 16.50 **Break** (Outside Lecture Theatre 3)

16.50 – 19.20


**Organizer & Chair:**
DUAN Ying (Sun Yat-sen University)

**WU Da** (Shanghai University)
Minorities, Chinese Overseas and Ethnicity: Rethinking the Concepts Minzu and Zuqun in China

**YUAN Tongkai** (Nankai University)
Tan Chee-Beng: A Mentor and Friend Who Led Me Into Educational Anthropology

**DING Yuling** (Quanzhou Maritime

8. Economic Rationality and Cultural Expression

**Organizer & Chair:**
CHEN Qingde(Yunnan University)

**CHEN Qingde** (Yunnan University)
Application and Evolution of Economic Rationality Parsing in the Field of Economic Anthropology

**LV Junbiao** (Guangxi University for Nationalities)
Museum)
Tan Chee-Beng’s Study of Religion

**CHAN Yuk Wa** (City University of Hong Kong)
Tan Chee-Beng’s Diverse Field Work Experiences

**ZHU Jiangang** (Sun Yat-sen University)
Food and Power: Tan Chee-Beng’s Impact on Studies of Food Culture in China

**SU Min** (Shangdong University)
From Khaldun to Hefner: Tan Chee-Beng’s Course Design and Its Reflection on the Anthropology of Islam

**LUO Pan** (UNESCO_Beijing Office)
Chinese Returnees and Their Food

**DUAN Ying** (Sun Yat-sen University)
Migration, Localization and Identity: Tan Chee-Beng’s study of Chinese Overseas

**Discussant:** FAN Ke (Nanjing University)

---

19.30 + **Welcoming Dinner**
(Bus will depart from Esther Lee Building at 19.30)
<table>
<thead>
<tr>
<th>Time</th>
<th>Lecture Theatre 3</th>
<th>Classroom 302</th>
</tr>
</thead>
<tbody>
<tr>
<td>09.00 – 11.00</td>
<td>9. Multiculturalism in East Asia: A Comparative Perspective</td>
<td>10. De-centering China: The Southwest as the Core</td>
</tr>
<tr>
<td></td>
<td>Organizer &amp; Chair: YAMASHITA Shinji (University of Tokyo)</td>
<td>Organizers: HUANG Shu-min (Academia Sinica) and LIU Shao-hua (Academia Sinica)</td>
</tr>
<tr>
<td></td>
<td>TAKAMORI Ayako (University of Tokyo/New York University)</td>
<td>Chair: HUANG Shu-min (Academia Sinica)</td>
</tr>
<tr>
<td></td>
<td>Tracing Discourses of Multiculturalism in Japan</td>
<td></td>
</tr>
<tr>
<td></td>
<td>HAN Geon-Soo (Kangwon National University)</td>
<td>CHANG Jiunn Yih (National Cheng-chi University)</td>
</tr>
<tr>
<td></td>
<td>The Politics of Multiculturalism in Korea: Accidental Multiethnic Shifts and the Construction of a Social Agenda</td>
<td>A Germ of Wheat left by God in Tibet: A Case Study of Beliefs and Daily Life among Yaro’s Tibetan Catholics</td>
</tr>
<tr>
<td></td>
<td>WU Tien-tai (National Dong Hwa University)</td>
<td>ZHOU Yongming (University of Wisconsin)</td>
</tr>
<tr>
<td></td>
<td>Multiculturalism in Taiwan</td>
<td>Development Schemes and Road Building in the China Southwest since 1949.</td>
</tr>
<tr>
<td></td>
<td>ITOH Makoto (Tokyo Metropolitan University, Japan)</td>
<td>LIU Shao-hua (Academia Sinica)</td>
</tr>
<tr>
<td></td>
<td>Foreign Domestic Helpers in Hong Kong: Rights, Unions, and Citizenship</td>
<td>Leprasy and Socialist Hygienic Modernity in Southwest China.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>HUANG Shu-min (Academia Sinica)</td>
</tr>
<tr>
<td></td>
<td>WANG Jianxin (Sun Yat-sen University, China)</td>
<td>Lashihai: Changing Environmental Protection of an Alpine Lake and Wetland.</td>
</tr>
<tr>
<td></td>
<td>Lingmingtang’s Religious Doctrines: A Case Study of Preaching Texts of a Sufi Order in Contemporary China</td>
<td>CHEN Gang (Yunnan University of Finance and Economics)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Impacts of the Development of Eco-Cultural Tourism on Interethnic Relationships in Zang-Yi Corridor: the Case of Lugu Lake</td>
</tr>
<tr>
<td></td>
<td>Discussant: MOON Okyo (The Academy of Korean Studies, Korea)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Discussant: John ERTL (Kanazawa University, Japan)</td>
<td></td>
</tr>
<tr>
<td>11.00 – 11.20</td>
<td>Break (Outside Lecture Theatre 3)</td>
<td></td>
</tr>
<tr>
<td>11.20 – 13.00</td>
<td>11. Interrogating the Feminization of Migration: Migrant Women, the State, and Transnational Flows</td>
<td>12. Transforming Identity: Youth, Art, and Politics</td>
</tr>
<tr>
<td></td>
<td>Organizer &amp; Chair: CHENG Sealing (Wellesley College)</td>
<td>Organizer: CUHK Organizing Committee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chair: CHEN Ju-chen (Chinese University of Hong Kong)</td>
</tr>
</tbody>
</table>
**SHEN Haimei** (Yunnan Minzu University)
*Asian Female Immigrants in China*

**CHAN Yuk Wah** (City University of Hong Kong)
*Migration habitus and female piety: marriages of Vietnamese migrants in Hong Kong*

**Melody Li ORNELLAS** (University of Pittsburgh)
*Immigration Policy and Forced Mobility among Mainland “Visiting Wives” across the Hong Kong-China Border*

**Ratana TOSAKUL** (Thammasat University)
*Contesting Geographies of Gender and Power Relations in Cross-Cultural Marriages: Experiences from Laos*

**CHENG Sealing and Eunjung KIM** (Wellesley College; University of Wisconsin)
*In Captivity or Forced Mobility? : Migrant Korean women in the Intimate Service Sector in the US*

**YANG Miaoyan** (Hong Kong University)
*The Search for a Tibetan identity—Tibetan University Students on a Multi-Ethnic Campus*

**CHEE Wai-chi** (Chinese University of Hong Kong)
*Adaptation to Schooling and Life in a “Greenhouse”: Teenage Immigrant Students in Hong Kong*

**HORIGUCHI Sachiko** (Temple University, Japan)
*Medicalization of Youth Social Withdrawal?: Anthropological Perspectives Into Hikikomori in Japan*

**SUM Chun-Yi** (Boston University)
*“We are just waiting around”: Chinese Youth’s “Apathetic” Participation in Politics*

**CHUNG Ah Li** (Chinese University of Hong Kong)
*From Art Form to Uni-Form: The Cantonese Opera Music Community in Guangzhou*

**Discussant**: CHEN Ju-chen (Chinese University of Hong Kong)

**SHU Ping** (Hong Kong University of Science and Technology)
*Globalized cultural concepts and localized knowledge system: the impact of “green” on a Chinese tea cultivation village*

**NAKASHIMA Narihisa** (Hosei University)
*Yakushima, Twenty Years after*

13.05 – 14.15  **Lunch** (Orchid Lounge)

14.20 – 16.20  **13. Perspectives on Globalization and Heritage**

*Organizer*: CUHK Organizing Committee

*Chair*: Gordon MATHEWS (Chinese University of Hong Kong)

**SHU Ping** (Hong Kong University of Science and Technology)
*Globalized cultural concepts and localized knowledge system: the impact of “green” on a Chinese tea cultivation village*

**NAKASHIMA Narihisa** (Hosei University)
*Yakushima, Twenty Years after*

14.00 – 15.00  **14. Embodiments of Modernity among Ethnic Minorities in Southwest China**

*Organizer*: LIN Shu-jung, National Tsing Hua University

*Chair*: CHEN Chung-min (National Tsing Hua University)

**James WILKERSON** (National Tsing Hua University)
*Varieties of Language Ideology of the Zhuang National Minority*

**CHIEN Meiling** (National Chiao Tung University)
*Ethnographically Framing Gender, Body and Modernity: Rural Hmub Migrants in*
Becoming a World Heritage Site---Why Limiting Tourist Numbers Didn’t Succeed

CHAN Hiu Ling (Chinese University of Hong Kong)
Global or Local Heritage? A Case of the Tang Migrants in Toronto

JIAN Xiaoqing (Guangdong University of Foreign Studies)
The Relation of Lingnan Railway to East Asia and to the World

Girardo RODRIGUEZ PLASENCIA (Ritsumeikan Asia Pacific University)
East Asian Religions in Cuba

Discussant: Gordon MATHEWS (Chinese University of Hong Kong)

East Guizhou (1930-2010)

HO Ts‘ui-p’ing (Academia Sinica)
Jingpo single women and their contested individualization

YU Shuenn-Der (Academia Sinica)
Bodily experience and everyday modernity among Tibetans in Yunnan China

LIN Shu-jung (National Tsing Hua University)
Embodying Modernity through Cultural Performance: The Kam of Southeastern Guizhou, China

Discussant: CHEN Chung-min (National Chi Nan University)

16.20 – 16.40  Break (Outside Lecture Theatre 3)

16.40 – 18.40  15. Twisted Souls, Estranged Minds: Living Anthropologically in East Asia

Organizer & Chair:
NUMAZAKI Ichiro (Tohoku University)

CHEN Tien-shi, Lara (National Museum of Ethnology, Japan)
Being Stateless / An Anthropologist of Statelessness

Paul HANSEN (University of Tsukuba)
Homework: Marrying into the Field and Other Ironies of Beck’s “Cosmopolitan Moment”

Gordon MATHEWS (Chinese University of Hong Kong)
“I Don’t Fit Anywhere”; but then, Anthropologists Shouldn’t Fit Anywhere.

Justin Gaurav MURGAI (Chinese University of Hong Kong)
“No, But What are you Really Doing?” Battles at the Beginning of an

16. Shifting Networks, Mobilizing Ethnic Boundaries: Mobility and Networks in China

Organizers: MA Jianxiong (Hong Kong University of Science and Technology) and LIU Tzu-kai (University of Illinois at Urbana-Champaign)

Chair: MA Jianxiong (Hong Kong University of Science and Technology)

CHEUNG Siu-woo (Hong Kong University of Science and Technology)
Re-ethnicizing Southeast Guizhou Migrants Community in the Pearl River Delta Region of Southeast China: A Network Analysis

WU Junjie (Hong Kong University of Science and Technology)
Mobilization of Home Place in China: A Study of Cross-Provincial Marriage Migrants from an Ethnic Minority Community in Guizhou to a Han Chinese region in Zhejiang
Anthropological Career

NUMAZAKI Ichiro (Tohoku University)

*Never at Home in My Home: Being an “Americanized” Japanese Anthropologist in Sendai, Japan*

**Discussant:** NAKAMAKI Hirochika (National Museum of Ethnology, Japan)

LIU Tzu-kai (University of Illinois at Urbana-Champaign)

*Mobilizing Ethnic Networks in and beyond the Workplace: Young Minority Workers’ “Homeland” Networks and Mobile Communications in Urban China*

PAN Yanqin (Hong Kong University of Science and Technology)

*Sino-Vietnamese Boundary Crossing and the “Longdong” Festival*

XIONG Xun (Sun Yat-sen University)

*“Our Place, Other Place”: Mobility of Lisu People in the Burma/China Borderlands*

MA Jianxiong (Hong Kong University of Science and Technology)

*“Setting the Han Lineages among Dai Chieftains: The Construction of Kokang Elite Networks as a Frontier Institution between China and Burma”*

18.50 + **Dinner**
(Bus will depart from Esther Lee Building at 18.50)

---

**Sunday, 8 July 2012**

10.00 – 11.55

**Membership Meeting**  
Formally Inaugurating the East Asian Anthropological Association  
(Lecture Theatre 3)

12.00 – 13.00

**Lunch**  
(Orchid Lounge)

13.00 – 18.00

**Tours**  
(Hong Kong Island, Kowloon Peninsula, or the Hong Kong Museum of History)

18.00  
**Dinner at Chungking Mansions**