

## CURRICULUM VITAE

### Professor Hsia Po-chia Ronnie

#### Degrees:

Ph.D., History, Yale University, 1982  
M. Phil., History, Yale University, 1980  
M.A., History, Yale University, 1979  
M.A., History, Harvard University, 1978  
B.A., with Highest Honors in the Social Sciences (History and Political Science),  
Swarthmore College, 1977

#### Additional Education:

Westfälische-Wilhelms Universität Münster, Germany, 1980-1981 Middlebury  
College, German School, 1976

#### Appointments since 1977:

May 2015-May 2018	Visiting Professor, Hong Kong Advanced Institute in the Humanities and Social Sciences
March-July 2015	Changjiang Visiting Professor, Fudan University, Shanghai
February-May 2015	Sin Wai-Kin Distinguished Visiting Professorship in Humanities, Hong Kong University
January 2013- December 2015	Changjiang Visiting Professor, Fudan University, Shanghai
November 2010	Distinguished Visiting Professor of History, Nanjing University
May 2010	Visiting Professor of History, Fudan University, Shanghai
April-May 2004	Distinguished Visiting Professor of History, National Chengchi University, Taiwan
July 2001-	Edwin Erle Sparks Professor of History, Pennsylvania State University
July 2000	Elected Academician to the Academia Sinica, Taiwan
1995	Humboldt-Fellow, Max-Planck-Institut für Geschichte, Göttingen
June-December 1994	Research Center Religion and Society, Universiteit van Amsterdam and Universiteit Utrecht
1990-2001	Professor of History, New York University
1989-1990	Professor of History, University of Massachusetts at Amherst

1987 -1989	Associate Professor of History, University of Massachusetts at Amherst
1986-1987	Visiting Scholar, Department of History, Dartmouth College
1984-1987	Assistant Professor of History, Cornell University
1982-1984	Lecturer in History and Mellon Fellow in the Humanities, Columbia University

### **Awards, Fellowships, and Prizes since 1977:**

May 2015	College of the Liberal Arts' Class of 1933 Distinction in the Humanities Award
May 2015	Ziqiang Professor, University of Shanghai
Feb.-June 2015	Sin Wai-Kin Distinguished Visiting Professorship in Humanities, Hong Kong University
Jan. 2013- Dec. 2015	Changjiang Visiting Professor, Fudan University, Shanghai
June-July 2013	Käte Hamburger Fellow, Ruhr University, Bochum, Germany
June-August 2012	Käte Hamburger Fellow, Ruhr University, Bochum, Germany
2009-11	Mellon Foundation, Humanities Doctoral Seminar Grant
Fall, 2010	Institute of Arts and Humanities Resident Scholarship, Penn State University
2005-06	Netherlands Institute of Advanced Study Fellowship
2005	Siu Lien Ling Wong Visiting Fellow, Chung Chi College, Chinese University of Hong Kong
2004	Chiang Ching-Kuo Foundation Fellowship
Spring, 2004	Institute of Arts and Humanities Resident Scholarship, Pennsylvania State University
Fall, 2000	American Academy in Berlin, Berlin Prize Fellowship
2000-2001	Fellowship, Alexander-von-Humboldt Foundation
1999-2000	Fellowship, Shelby Cullom Davis Center for Historical Studies, Princeton University
1999-2000	American Council of Learned Societies, Senior Fellowship
1999-2000	American Academy in Berlin, Berlin Prize Fellowship (deferred)
1998-2000	NYU Faculty Exchange Fellow with the University of Amsterdam
1996	Institute for Advanced Study, School of Historical Studies, Membership
1995-96	Alexander-von-Humboldt Foundation Fellowship

- 1991-92 Woodrow Wilson International Center for Scholars, Washington, D.C., Fellowship
- 1991-92 Institute for Advanced Studies, School of Historical Studies, Princeton, Fellowship (declined)
- 1991 German Academic Exchange Service (DAAD), Faculty Study Visit Grant
- 1991 New York University Research Challenge Grant
- 1989 National Endowment for the Humanities Travel Grant
- 1988 Healey Endowment Grant, University of Massachusetts
- 1986-1987 John Simon Guggenheim Memorial Foundation Award
- 1986 Franz-Vogt Preis der Justus-Liebig Universität Giessen, West Germany (for Society and Religion in Münster)
- 1986 Cornell University Humanities Council Grant
- 1986 American Council of Learned Societies Travel Grant
- 1985 American Society for Church History, Philip Schaffer Centennial Prize
- 1985 American Council of Learned Societies Grant-in-Aid
- 1985 Cornell University Humanities Council Grant
- 1984 Leo Baeck Institute summer grant for German-Jewish History
- 1983 National Endowment for the Humanities, summer stipend
- 1982-1984 Mellon Fellow in the Humanities, Columbia University
- 1981-1982 Whiting Fellow in the Humanities, Yale University
- 1980-1981 International Doctoral Research Fellow, Social Science Research Council and American Council of Learned Societies
- 1980-1981 Graduate Fellow, German Academic Exchange Service (DAAD)
- 1980 Summer Research Fellow, Council for West European Studies, Yale University
- 1979 Fellow of the Seventeenth Institute on Reformation Research, Center for Reformation Studies, St. Louis
- 1978-1979 University Fellow, Yale University
- 1978 Peter Brooks Saltonstall '43 Memorial Scholar, Harvard University

**Professional Service:**

Member, Higby Prize, AHA 2004; President, Conference Group of Central European Historians, 1999-2000; AHA, Adams Prize Committee, 1995-98. Chair, Nominating Committee, American Society for Reformation Research, 1992-93. NYU Faculty Member, Board of Directors, Renaissance of America. Vice-President Nominee (1997), Conference for Central European History. Referee: Yale University Press, Harvard University Press, Cornell University Press, Oxford University Press, Cambridge University Press, The Johns Hopkins University Press, University Press of Virginia, Kodansha Press, University of Pennsylvania Press, University of California Press, *Journal of Economic History*, *Journal of Social History*, *Journal of Modern History*, *Catholic Historical Review*, *Renaissance Quarterly*, *Central European History*, *EurAmerica*

Reviewed grant applications and scholarship for the Israeli Academy of Sciences, Austrian Academy of Sciences, Royal Irish Academy, University of Antwerp, Belgium, Swiss National Science Foundation, European Science Foundation, European Research Council, Academia Sinica, Institute of History and Philology, Academia Sinica, Institute of European and American Studies, American Council of Learned Societies, National Center for the Humanities (North Carolina), American Academy in Berlin, Ministero dell'Istruzione, dell'Università e della Ricerca, Italy

Tenure, promotion, and departmental review (external): National University of Taiwan, Chinese University of Hong Kong, University of Antwerp, Tel-Aviv University, and many US universities.

External Reviewer: Five-Year Review of the Institute of Modern History, Institute of History and Philology, Institute of Taiwanese History, and Institute of Linguistics, Academia Sinica, July 2008; external review of Department of History, National Taiwan University 2013; chair, external review of School of Humanities and Social Sciences, Hong Kong University of Science and Technology, 2014-16

External Evaluator: For the Board of Regents, New York State regarding the application for approval of a new M.A. degree in Comparative History submitted by Central European University, Budapest, Hungary, August 2007; external evaluator for the Social Sciences and Humanities, City University of Hong Kong, March 2009; external evaluator, Research Assessment Exercise, Hong Kong, 2014

Editorial Board: *Journal of Jesuit Studies*, *Journal of Modern History*, *Journal of Religious History*, *Central European History*, Brill Studies in the History of the Jesuits, *EurAmerica. A Journal of European and American Studies*, *Journal for the Interaction of Religious Cultures*

### **Honorary Appointments:**

Humanities and Social Sciences Panel Chair, Research Grants Council, University Grants Committee, Hong Kong SAR, 2011-

Member, Research Grants Council, University Grants Committee, Hong Kong SAR, 2007-present

Member, Fellowship Committee, Chiang Ching-Kuo Foundation, North America Division, 2009-present

Corresponding Fellow (permanent) and Member of Academic Advisory Board, Institute of History and Philology (2004-7), Academia Sinica

Member of Academic Advisory Board, Institute of European and American Studies (2004-7), Academia Sinica

Member of Academic Advisory Board, Institute of Modern History (2004-7),  
Academia Sinica  
External Examiner, Department of History, Chinese University of Hong Kong  
(2003-6)  
Advisor, Confucius Institute of Hong Kong. Research Center for Chinese History  
and Culture, Hong Kong Polytechnic University, 2013-16

## **Publications:**

### **Books (Author):**

*The World of Matteo Ricci 1583-1610: Documents and Sources.* Cambridge, MA: Hackett, 2016.

*Jesuit Silk: The Cultural Practices of Catholic Conversion in early modern Europe and China* (in preparation for Oxford University Press)

*A Jesuit in the Forbidden City: Matteo Ricci 1552-1610.* Oxford: Oxford University Press, 2010. Chinese translation: 在紫禁城的耶稣会士：利玛窦传 Shanghai: Guji chubanshe, 2012. Italian translation: il Mulino, Bologna, 2012.

*Noble Patronage and Jesuit Missions: Maria Theresia von Fugger-Wellenburg (1690-1762) and Jesuit Missionaries in China and Vietnam.* Rome: Institutum Historicum Societatis Iesu, 2006 (= Monumenta Historica Societatis Iesu, nova series vol. 2). Partial German translation: Fugger-Archiv, Dillingen, 2015.

*The World of Catholic Renewal, 1540-1770,* Cambridge: Cambridge University Press, 1998. German translation: *Gegenreformation: Die Welt der katholischen Erneuerung , 1540-1770,* Frankfurt: Fischer Taschenbuch Verlag, 1998. Italian translation: *La Controriforma. Il mondo del rinnovamento cattolico (1540-1770).* Bologna: Mulino, 2001. Italian 1<sup>st</sup> edition reprint: Milan: il Giornale, 2006 (=Biblioteca Storica, vol. 19). Italian translation of 2005 revised second edition from il Mulino, Bologna, 2009. Spanish translation: *El mundo de la renovación católica, 1540-1770,* Madrid: Akal, 2010. Chinese translation: Shanghai: Shanghai Renmin chubanshe, 2015.

*Trent 1475: Stories of A Ritual Murder Trial,* New Haven: Yale University Press, 1992. German translation: *Trient: Geschichten eines Ritualmordprozesses.* Frankfurt: Fischer Verlag, 1997. Japanese translation: Kyoto: Showado, 2007. Chinese translation forthcoming from Catholic Studies Centre, Chinese University of Hong Kong

*Social Discipline in the Reformation: Central Europe 1550-1750,* London: Routledge, 1989.

*The Myth of Ritual Murder: Jews and Magic in Reformation Germany,* New Haven: Yale University Press, 1988.

*Society and Religion in Münster, 1535-1618*, New Haven: Yale University Press, 1984. German translation: *Gesellschaft und Religion in Münster 1535-1618*. Münster: Aschendorff Verlag, 1989. Winner of the 1985 Philip Schaff Prize of the American Society of Church History and the 1986 Franz-Vogt Preis der Justus-Liebig Universität Giessen, Germany.

**Books (Co-author):**

*The Making of the West. Peoples and Cultures* (co-authored with Lynn Hunt et al.), Boston, MA: Bedford/St. Martin's, 2000, 2<sup>nd</sup> rev. ed., 2004, (abbreviated edition, 2003), 3<sup>rd</sup> revised edition, 2007.

*The Challenge of the West. Peoples and Cultures from the Stone Age to the Global Age* (co-authored with Lynn Hunt, Bonnie Smith, Barbara Rosenwein, and Thomas R. Martin), Lexington, Massachusetts: D.C. Heath, 1994.

**Books (Editor):**

*A Companion to Early Modern Catholic Global Missions*. Leiden: Brill, forthcoming.

Co-editor, with Robert Maryks, *Jesuits and Protestants in Asia*, International Colloquium on the 500<sup>th</sup> Anniversary of the Protestant Reformation, 2016.

*Le Dictionnaire des Jésuites*. Co-editor with Benoist Pierre et al. Paris: Robert Laffont, forthcoming.

*The Cultural History of Translation in the Early Modern World*, co-editor with Peter Burke. Cambridge: Cambridge University Press, 2007. Spanish translation: *La traducción cultural en la Europa moderna*. Madrid: Akal, 2010.

*Cambridge History of Christianity. Vol. 6: Reform and Expansion 1500-1660*. Cambridge: Cambridge University Press, 2007.

*Blackwell Companion to the World of the Reformation*. Oxford: Blackwell, 2003.

*Calvinism and Religious Toleration in the Dutch Golden Age*, co-editor with Henk van Nierop. Cambridge: Cambridge University Press, 2002.

*Problems in the Historical Anthropology of Early Modern Europe*, co-edited with Robert Scribner (=Wolfenbütteler Forschungen 78), Wiesbaden: Harrassowitz, 1997.

Section editor for "Germany, Austria, and Switzerland, 1500-1800," in Mary Beth Norton, ed., *The American Historical Association Guide to Historical Literature*, 1995.

*In and Out of the Ghetto: Gentile-Jewish Relations in Late Medieval and Early Modern Germany*, co-edited with Hartmut Lehmann (=Publications of the German Historical Institute, Washington, D.C.), Cambridge and New York: Cambridge University Press, 1995.

*The German People and the Reformation*, Ithaca: Cornell University Press, 1988.

**Book (Translator):**

Chinese translation of *The Fontana Economic History of Europe: The Middle Ages* 欧洲经济史《中古篇》, Taipei: Yun-ch'en, 1984.

**Articles:**

“One Hundred Years of Scholarship on Catholic Missions in the Early Modern World,” in 101:2 (2015) Centennial Issue of *The Catholic Historical Review*, 223-41.

“Theological Developments in the Non-European World,” in Gregg Roeber, Richard Muller, and Ulrich Lehner, eds., *Oxford Handbook of Early Modern Theology, 1600-1800*, New York/Oxford: Oxford University Press, forthcoming.

“Christianity in Europe and Overseas,” in Sanjay Subrahmayam and Merry E. Wiesner, eds., *The Cambridge World History. Volume VI: The Construction of a Global World, 1400-1800 CE*, Cambridge: Cambridge University Press, 2015, pp. 334-57.

“Jesuit Survival and Restoration in Qing China,” in Robert A. Maryks and Jonathan Wright, editors, *Jesuit Survival and Restoration. A Global History, 1773-1900*, Leiden: Brill, 2015, pp. 245-60.

“The End of the Jesuit Mission in China,” in Jeffrey D. Burson and Jonathan Wright, editors, *The Jesuit Suppression in Global Context: Causes, Events, and Consequences*. Cambridge: Cambridge University Press, 2015, pp. 100-116.

“明清之際在歐洲的中國人,” in Song Gang, ed., *Bulletin of Ming-Qing Studies*, Hong Kong University, forthcoming.

“From Accommodation to Confrontation: Christianity in China,” in Volker Krech et al., eds., *Religious Pluralism in Europe and Asia. Conditions, Modes, and Consequences*, forthcoming.

“Dreaming of Constantine: the Jesuit Mission and princely conversions in the Southern Ming,” in *History of the Catholic Church in China. From its beginning to the Scheut Fathers and 20<sup>th</sup> century. Unveiling some less known sources, sounds and pictures* (=Leuven Chinese Studies XXIX). Ferdinand Verbiest Institute (eds.) Leuven: Ferdinand Verbiest Institute, Katholieke Universiteit Leuven, 2015, pp. 65-79.

“Looking back from the Reformation,” in John Arnold, ed., *Oxford Handbook of the Middle Ages*, Oxford/New York: Oxford University Press, 2014, pp. 550-62.

“Imperial China and the Jesuit Mission,” in Roberto M. Ribero and John W. O’Malley, eds., *Jesuit Mapmaking in China. D’Anville’s Nouvelle Atlas de la Chine (1737)*. Facsimile Edition. John O’Malley, ed., Philadelphia: St. Joseph’s University Press, 2014 (=Early Modern Catholicism and the Visual Arts Series, vol. 11), pp. 25-35.

“Matteo Ricci” in *Oxford Bibliographies in Renaissance and Reformation*. Margaret King, editor. New York: Oxford University Press, 2013.

“Jesuit Foreign Missions. A Historiographical Essay,” in *Journal of Jesuit Studies*, vol. 1:1 (2013), 47-65.

“A Comparative Study of Jesuit Court Preachers in 17<sup>th</sup> century Bavaria and France,” in Ulrike Gleixner and Matthias Meinhardt, eds., *Religion Macht Politik. Hofgeistlichkeit im Europa der Frühen Neuzeit 1500-1800*. Wolfenbütte: Herzog August Bibliothek, 2014, pp. 249-66.

“Forum. Globalizing Early Modern German History”, with Renate Durr, Carina Johnson, Ulrike Strasser, and Merry Wiesner-Hanks, *German History*, 31:3 (2013), 366-82.

“作为中欧文化调停人的耶稣会士,” 收入周宪, 陈蕴茜编, *观念的生产与知识重构 (The Production of Concepts and Knowledge Restructing)* (北京: 生活读书三联书店, 2013), 页 191-198.

“《利瑪竇中國札記》Scielou 人名考”, 中央研究院歷史語言研究所集刊, 83:1 (2012), 97-120。 “Who was “Scielou” in the Fonti Ricciane?,” *Bulletin of the Institute of History and Philology* 83:1 (2012), 97-120.

“自明末至清中叶天主教西文文献中的中国: 文献分布与应用讨论”, 收入复旦大学文史研究院编, *西文文献中的中国* (北京: 中华书局, 2012), 页 3-15。

“Jesuit Global Missions and Confessional Conflicts in the Early Modern World,” in Klaus Koschorke, ed., *Etappen der Globalisierung in christentumsgeschichtlicher Perspektive/Phases of Globalization in the History of Christianity*. Wiesbaden: Harrassowitz, 2012, pp. 171-81.

“Chinese Wisdom, Chinese Barbarity: Images of China in Europe 1500-1800,” in Dejanirah Couto and François Lachaud, eds., *Empires on the Move: Encounters*



*between China and the West in the Early Modern Era (16th-19th centuries)*. Paris: Centre Culturel Calouste Gulbenkian, forthcoming.

“A Tale of Two Ports: Macau and Guangzhou in the Ming and Qing Dynasties.” *Cidades portuárias e Relações Interculturais (sécs. XV-XVIII)*. Ed., Luís Filipe Barreto. Lisbon: Centro Científico e Cultural de Macau, 2012, pp. 173-191.

“Protestantism and Judaism: Cultural Relations.” *The Cambridge History of Judaism, vol. VII: The Early Modern Period c. 1500-c. 1815*. Eds., Adam Sutcliffe et al. Cambridge: Cambridge University Press, forthcoming.

“明末清初耶穌會士在中西文化交流中的角色”，復旦大學文史研究院，中華書局編輯部編，*思接千載*（北京：中華書局，2011），205-220。

“Jesuit Representations of Europe to China in the Early Modern Period,” in Hubertus Busche, ed., *Departure for Modern Europe. A Handbook of Early Modern Philosophy (1400 und 1700)*, Hamburg: Felix Meiner, 2011, pp. 792-803.

“Language Acquisition and Missionary Strategies in China, 1580-1760,” in *Missions d'évangélisation et circulation des saviors XVIe-XVIIIe siècle*. Charlotte de Castelnau-L'Estoile, Marie-Lucie Copete, Aliocha Maldavsky, Ines G. Zupanov. eds., Madrid: Casa de Velázquez, 2011, pp. 211-29.

“Catholic Missions in China, 16<sup>th</sup>-18<sup>th</sup> Centuries”, “Catholic Renewal”, and “Trent, Council of” in *The Cambridge Dictionary of Christianity*, ed., Danile M. Patte. Cambridge: Cambridge University Press, 2010.

“Dreams and Conversions: A Comparative Analysis of Catholic and Buddhist Dreams in Ming and Qing China. Part Two,” *Journal of Religious History* (Oxford), Vol. 34 No.2 (June 2010), pp. 103-33.

“Tomás Pereira, French Jesuits, and the Kangxi Emperor.” *Tomás Pereira, S.J. (1645-1708) Life, Work and World*. Ed. Luís Filipe Barreto. Lisbon: Centro Científico e Cultural de Macau, 2010, pp. 347-68.

“The Political Theologies of Empire: Jesuit Missionaries between Counter-Reformation Europe and the Chinese Empire,” in Jaroslav Miller and Laslo Kontler, eds., *Friars, Nobles and Burghers—Sermons, Images and Prints. Studies of Culture and Society in Early Modern Europe, In Memoriam Istvan G. Toth*. Budapest: Central European University, 2010, pp. 213-32.

Hsia, R. Po-chia. “Li Madou yu Zhang Huang 利瑪竇與章潢,” in *Wei le wenhua yu lishi: Yu Yingshi jiaoshou ba zhi shou qing lunwen ji 为了文化与历史: 余英时教授八秩寿庆论文集*(Taipei: Liangjing chubanshe, 2009), pp. 727-749.

“Christian Conversion in Late Ming China: Niccolo Longobardo and Shandong,” *The Medieval History Journal* 12:2 (2009), pp. 275-301.

“Religion and Race: Protestant and Catholic discourses on Jewish conversion in the Sixteenth and Seventeenth Centuries,” in Miriam Eliav-Feldon and Yossi Ziegler, eds., *The Origins of Racism in the West*. Cambridge: Cambridge University Press, 2009, pp. 265-75.

“Tianzhu jiao yu Mingmo shehui,” 天主教与明末社会：崇祯朝龙华民山东传教的几个问题 *Lishi yanjiu* 历史研究, 2009, No. 2, pp. 51-67.

“The Jesuit Encounter with Buddhism in Ming China,” in *Christianity and Cultures. Japan and China in Comparison 1543-1644*. Ed., M. Antoni Ü çerler. Rome: IHSI, 2009 (=Bibliotheca Instituti Historici S.I. vol. 68), pp. 19-44.

“les Juifs et la magie: l'accusation du meurtre rituel au Moyen Â ge et dans les temps modernes,” in Shmuel Trigano, ed., *L'énigme juive* (Paris: Editions in Press, 2009), pp. 71-80.

“Valignano e Cina,” in *Alessandro Valignano S.I., uomo del Rinascimento, ponte tra Oriente e Occidente*. Editors, Marisa di Russo and M. Antoni Ü çerler. Rome: Institutum Historicum Societatis Iesu, 2008, pp. 99-110. Chinese translation forthcoming in Bulletin of the University of Shanghai.

“The Question of Who? Chinese in Europe,” in Kum Kum Chatterjee and Clement Hawkes eds., *Europe Observed: The Reversed Gaze in Early Modern Encounters*, Bucknell University Press, 2008, pp. 83-101.

“Innerjüdische Konflikte vor dem obersten Reichsgerichten: Die Judengemeinden und ihre Landesherren 1627-1629,” in Gotzmann, Andreas and Stephan Wendehorst, eds., *Juden im Recht. (=Neue Zugänge zur Rechtsgeschichte der Juden im Alten Reich. VI), Beiheft der Zeitschrift für Historische Forschung*, 2007.

“Social Discipline and Catholicism in Europe of the 16<sup>th</sup> and 17<sup>th</sup> Centuries,” in *Chiesa cattolica e mondo moderno. Scritti in onore di Paolo Prodi*, eds., Adriano Prosperi, Pierangelo Schiera, and Gabriella Zarri. Bologna, : il Mulino, 2007), pp. 167-94. (Spanish version, “Disciplina social y catolicismo en la Europa de los siglos XVI y XVII”, in *Manuscripts. Revista d'Historia Moderna* (Autonomous University of Barcelona) 25 (2007), pp. 29-43.

“The Catholic Mission and Translations in China, 1583-1700,” in Peter Burke and R. Pochia Hsia, eds., *The Cultural History of Translation in the Early Modern World*. Cambridge: Cambridge University Press, 2007, pp. 39-51.

“Reception of Hinduism and Buddhism” co-author with Ines Zupanov in Section VI “Evangelizing the non-Christian World,” in *Cambridge History of Christianity. Volume 6. Re-Formation and Expansion 1500-1660*. Cambridge: Cambridge University Press, 2007, pp. 581-601.

“Tianzhu jiao yu Mingmo shehui: Chongzhen chao jeshuhui xi Lonhuamin Shandong quanjiao di je din wendi” (Catholicism and Late Ming Society: Questions on the Missions of Niccolò Longobardo S.J. in Shandong during the Chongzhen reign,” in *Shifenxi lunxueji*, ed., Liu Cuirong (*Festschrift for the 70<sup>th</sup> Birthday of Yuan T. Lee, President of the Academic Sinica*), 2 volumes, Taipei: Yunchen, 2006, pp. 59-104.

“The Jesuits in China,” in *L’Erasmus. Trimestrale della civiltà europea*, (Milan) 2006. Modified version also in *NIAS Newsletter* 36 (Spring 2006), pp. 11-14.

“Twilight in the Imperial City: The Jesuit Mission in China 1748-1760,” in John O’Malley et al., eds., *The Jesuits II: Cultures, Sciences, and the Arts 1540-1760*. Toronto: University of Toronto Press, 2006, pp. 725-37.

Review Essay of Huang Yi-long, *The First Generation of Catholics in Ming-Qing China*, in *Chinese Culture Quarterly (Jiu Zhou Xue Lin)* 4:2 (Hong Kong) 2006, pp. 336-47.

“La questione del clero indigeno nella missione cattolica in Cina nel sedicesimo e diciassettesimo secolo,” in *Studia Borromasca*, (Milan, Biblioteca Ambrosiana) vol. 20, 2006, pp. 185-94.

“Seduction and the Law: A Jewish Scandal Before the Imperial Chamber Court,” in Marc R. Forster and Benjamin J. Kaplan, eds., *Piety and Family in Early Modern Europe. Essays in Honour of Steven Ozment*. Aldershot: Ashgate, 2005, pp. 219-32.

“Zong jiao xinyang yu meng wenhua: Ming Qing zhiji tianzhujiao yu fojiao de bijiao tansuo” 宗教信仰与梦文化：明清之际天主教与佛教的比较探索 (Religious Beliefs and Dream Cultures: A Comparative Analysis of Catholicism and Buddhism in the Late Ming and Early Qing,” in *Bulletin of the Institute of History and Philology, Academia Sinica*, Vol. 76, Part 2 (2005), pp. 209-48.

“Dreams and Conversions: A Comparative Analysis of Catholic and Buddhist Dreams in Ming and Qing China: Part I,” *Journal of Religious History*, (Oxford) vol. 29, No. 3 (October 2005), pp. 223-40.

“Missions and Catholic Renewal in the Historiography of the Holy Roman Empire, 1550-1630,” in “*Nunc alia Tempora, alii Mores.*” *Storici e storia in età postidentina*, ed., Massimo Firpo. Turin, 2005, pp. 545-57.

“Reformation on the Continent: Approaches Old and New,” in *Journal of Religious History* 28:2 (June 2004), (Oxford) pp. 162-70.

“A Time for Monsters: Monstrous Birth, Propaganda, and the German Reformation,” in *Monstrous Bodies/Political Monstrosities in Early Modern Europe*, editors Laura Knoppers and Joan Landes. Ithaca, NY: Cornell University Press, 2004, pp. 67-92.

“Translating Christianity: Counter-Reformation Europe and the Catholic Mission in China, 1580-1780,” in *Conversion: Old Worlds and New*, eds., Kenneth Mills and Anthony Grafton. Rochester: University of Rochester Press, 2003, pp. 87-108.

“The Reformation and Its Worlds,” in *A Companion to the World of the Reformation*, editor R. Po-chia Hsia. Oxford: Blackwell, 2003, pp. xii-xix.

“The Catholic Mission to China, 1583-1724,” in *A Companion to The World of the Reformation*, editor R. Po-chia Hsia. Oxford: Blackwell, 2003, pp. 375-92.

“From Buddhist Garb to literati Silk: Costume and Identity of the Jesuit Missionary,” in *Religious ceremonials and images: power and social meaning (1400-1750)*, editor José Pedro Paiva. Coimbra: Palimage, 2002, pp. 143-54.

"Religious Cultures," in *A Companion to the Worlds of the Renaissance*, editor Guido Ruggiero. Oxford: Blackwell, 2002, pp. 333-48.

“From Confucian-Catholic Concordance to East-West Conflict: Transformation in European Views of China,” (In Chinese) in *Xin Shihxue* (Taipei) 12:3 (September 2001), pp. 1-18. 从天儒合一到东西分歧-----欧洲中国观的演变。新史学,第十二卷,第三期,2001年9月.

“Conversion and Conversation: A Dialogical History of the Catholic Missions in China from the Sixteenth to the Eighteenth Century,” in Eszter Andor and István György Toth, eds., *Frontiers of Faith. Religious Exchange and the Constitution of Religious Identities 1400-1750*. Budapest: Central European University/European Science Foundation, 2001, pp. 37-54.

"Die Konversion der Juden zur Zeit Reuchlins," in Bernd Roeck, ed., *Die Welt im Augenspiegel--Johannes Reuchlin und seine Zeit*. Editors Daniela Hacke and Bernd Roeck. Stuttgart: Jan Thorbecke, 2002 (=Pforzheimer Reuchlinschriften Bd. 8), pp. 161-168.

“The Protestant Reformation and the Catholic Reformation” in *Encyclopedia of European Social History: From 1350-2000*, ed., Peter N. Stearns. New York: Scribner’s, 2001, vol. 1, pp. 153-163.

"L'édit de tolérance en Chine du XVII siècle," in Guy Saupin et al., eds., *La Tolérance. Colloque international de Nantes mai 1998. Quatrième centenaire de l'édit de Nantes*. Rennes: Presses Universitaires de Rennes, 1999.

“Etre chrétien et chinois: les témoignages des convertis aux XVIe, XVIIe et XVIIIe siècles,” in Gabriel Audisio, ed., *Religion et Identité*. Aix-en-Provence: Presses de l’Université de Provence, 1998, 241-48.

“A Religious Minority in a Confessional Society: Jews in the Holy Roman Empire of the Seventeenth Century,” in Hartmut Lehmann and Anne-Charlott Trepp, eds., *Im Zeichen der Krise. Religiosität im Europa des 17. Jahrhunderts*. Göttingen: Vandenhoeck & Ruprecht, 1999.

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**Book reviews:**

About eighty book reviews in: *American Historical Review*, *Archivum Historicum Societatis Iesu*, *Austrian History Yearbook*, *Catholic Historical Review*, *Central European History*, *China Review International*, *Comparative Literature Studies*, *Comparative Studies in Society and History*, *Cristianesimo nella Storia*, *East Asian Science, Technology, and Medicine*, *English Historical Review*, *European History Review*, *German History*, *German Quarterly*, *German Studies*, *Historische Zeitschrift*, *The International History Review*, *Jewish Quarterly Review*, *Journal of Social History*, *Journal of Modern History*, *Journal of Economic History*, *Journal of Early Modern History*, *Journal of Religion*, *Journal of Ecclesiastical History*, *Journal of Religious History*, *Mennonitische Geschichtsblätter*, *Renaissance Quarterly*, *Sixteenth Century Journal*, *Società e Storia*, *Speculum*, *Times Higher Education Supplement*, *Zion*

**Endowed Lectures**

“Elective Affinities and Conversion: The Virgin Mary and Mazu Cults in Late Imperial China,” Catholic Studies Major Lecture, Fairfield University, November 2015



“Mazu and Mary: A Ritual Theory of Conversion,” VII Lectio Magistralis, Pontifical Urbaniana University, Rome, March 2015.

“Patronesses of the Sea: Mazu and the Virgin Mary in Sino-Western Maritime History,” The Don and Barbara Davis Lecture in the Study of Christianity, Ohio State University, February 2015.

“Networks of Sacred Exchanges in early modern Catholic Missions,” plenary lecture, Third REFORC Conference, Interdisciplinary Centre, ‘Middle Ages-Renaissance-Early Modern Period,’ Free University of Berlin, May 2013.

“The First Chinese Visitors to Europe, 17<sup>th</sup>-18<sup>th</sup> Centuries,” Third Xu Zhongzu Memorial Lecture, Sichuan University, Chengdu, China, December 2012.

“Apostolate by the Book: Ricci and China,” Freedman Memorial Lecture, Department of History, State University of New York at Binghamton, November 2012.

“The Jesuits and China,” 2009 William F. Church Lecture, Department of History, Brown University, November 2009.

“Die Wittelsbacher und die Jesuitenmission in China 1615-1750.” Keynote Lecture for the Exhibition ‘Die Wittelsbacher und das Reich der Mitte. 400 Jahre China und Bayern. Bayerisches Nationalmuseum. Munich, 2 July, 2009.

"Elective Affinities: The Jesuits and China," Nicolas Hamner Lecture, Western Michigan State University, March 2009.

“Elective Affinities: the Jesuits and China,” 2008-9 Special Faculty Lecture, Faculty of History, Oxford University, October 2008.

“Between Empires: The beginnings of the Jesuit Mission in Late 16th Century China,” Esther M. Willits Lecture, Department of History, Kutztown University, March 2008.

“Sacred Dreams: A Comparison of Catholic and Buddhist Sources in late Ming and Early Qing China,” January 2005, the Siu Lien Ling Wong Lectures, Chung Chi College, Chinese University of Hong Kong

“Dreams and Conversions in Late Ming and Early Qing China,” July 2004, Plenary Lecture, Australian Historical Association Meeting, Newcastle, Australia

“Conversations in China: the Jesuits and Catholic Conversion 16<sup>th</sup> to 18<sup>th</sup> Centuries,” February 2003. The John U. Nef Memorial Lecture, University of Chicago.

"Europe and China before Imperialism," The New History Lectures, Academia Sinica, Taiwan, June, 2001

“Catholic Europe and Ming-Qing China,” June 2001, The Liu Chung Hung Lectures, Tunghai University, Taichung, Taiwan

“Between the Messiah and the Millennium: Jewish-Gentile Relations in Central Europe between Reformation and Toleration.” The 1997-98 Sol and Arlene Bronstein Lecture, Indiana University

“Juden als Minderheit in der deutschen Geschichte: Frühe Neuzeit.” May 1994, a series of four lectures funded by the Chancellor of Universität Potsdam, Germany

"Trent 1475: Ethnography of a Judicial Murder," May 21, 1990, Chancellor's Distinguished Lecture, University of California, Irvine

"Münster vor dem Westfälischen Frieden: Konfessionalisierung und Toleranz in der Bürgergemeinschaft," October 5, 1988, Münster, inaugural lecture in the series "Kolloquien und Vorträge zur Geschichte der Stadt Münster"

"The Myth of Ritual Murder: Jews and Magic in Renaissance Europe," November 9, 1988, The Robert F. Allabough Class of 1934 Memorial Lecture, Dartmouth College

### **Teaching:**

seminars and lectures in Western civilization, World civilization, History of Christianity, Renaissance, Reformation, and Early Modern Europe; nominated for Distinguished Teaching Award, University of Massachusetts at Amherst, 1990

### **Dissertations Directed:**

David C. Lederer, “Reforming the Spirit: Society, Madness and Suicide in Central Europe, 1517-1809,” 1995. Senior Lecturer in History, Maynooth College, National University of Ireland.

James Palmitessa, “House, Home and Neighborhood on the Eve of White Mountain: Material Culture and Daily Life in the New City of Prague,” 1995. Associate Professor of History, Western Michigan University.

Victoria de la Torre, “Sex, Subjugation and the Succession: Gender and Politics in Early Elizabethan England.” Adjunct Senior Lecturer, University of San Diego.

Kirsten Schultz, "'Tropical Versailles': the Transfer of the Portuguese Court to Rio de Janeiro, Monarchy and Empire (1808-1821).” Associate Professorship of History, Seton Hall University.

Duane Corpis, "Crossing the Boundaries of Belief: The Geographies of Religious Conversion in Southern Germany, 1648-1800," 2001. Assistant Professor of History, New York University in Shanghai

Joel Budd, "Old Age in London, 1590-1700," 2002. Journalist, *The Guardian*.

Nicoletta Pellegrino, "From Reason of State to Reason of Church. The Baroque Cardinal and the Invention of Modern Catholicism," 2006. Adjunct Lecturer, Harvard University.

Gregory Murry, "The Making of a god: Religion, Culture, and Sacral Monarchy in Late Renaissance Florence," 2009. Assistant Professor of History, Mount St. Mary University

John Visconti, "The Secrets of Health: Views on Healing from the Everyday Level to the Printing Presses in Early Modern Venice 1500-1700," 2009. Vermont Academy.

Jason Strandquist, "From Moral Reform to Civic Lutheranism: Protestant Identity in Seventeenth-Century Lübeck," 2012.

Hongyan Xiang, "Land, Church, and Power: French Catholic Mission in Guangzhou, 1840-1930," 2014. Assistant Professor of History, Colorado State University

**Research Languages:**

Latin, Greek, German, French, Italian, Dutch, Spanish, Portuguese, Chinese.