

Program

April 26 (Wednesday)

14:00-	Overseas Participants Check-in @ Regal Riverside Hotel
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Date: April 27-28, 2017 (Thursday & Friday)

Venue: LT4, Lee Shau Kee Building (LSK), CUHK

Each paper presentation time for 15 minutes and 10 minutes for Q & A

DAY 1: April 27 (Thursday)

8:25-8:50	Coach from Regal Riverside Hotel to CUHK
8:50-9:15	Registration LT4, Lee Shau Kee Building (LSK), CUHK
9:15-9:30	Opening Remarks Addresses James Frankel (Director, Centre for the Study of Islamic Culture; Associate Professor, Department of Cultural and Religious Studies, CUHK) Imam Noorudin Yang (Chairman, Islamic Cultural Association, Hong Kong)

9:30-11:35	<u>Panel 1: Food and Ethics in the Arabic Literary Tradition</u>		
	<p>Chair James Frankel (Director, Centre for the Study of Islamic Culture; Associate Professor, Department of Cultural and Religious Studies, CUHK)</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Speakers Ouyang Wen-Chin (Professor of Arabic and Comparative Literature, SOAS, University of London, UK)</p> <p>Hayrettin Yucesoy (Associate Professor, Department of Jewish, Washington University in St. Louis, USA)</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Papers Semiotics of Food and Ethics of Living</p> <p>Language of Food: Culinary Values and Social Distinctions in Abbasid History</p> </td> </tr> </table>	<p>Speakers Ouyang Wen-Chin (Professor of Arabic and Comparative Literature, SOAS, University of London, UK)</p> <p>Hayrettin Yucesoy (Associate Professor, Department of Jewish, Washington University in St. Louis, USA)</p>	<p>Papers Semiotics of Food and Ethics of Living</p> <p>Language of Food: Culinary Values and Social Distinctions in Abbasid History</p>
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	<p>Afis A. oladosu (Professor, Department of Arabic and Islamic Studies, University of Ibadan, Nigeria)</p> <p>Nizar F. Hermes (Advanced Assistant Professor, Department of Middle Eastern & South Asian Languages & Culture, University of Virginia, USA)</p> <p>Avner Giladi (Professor Emeritus, Department of Middle East History, University of Haifa, Israel)</p>	<p>Necessity, Eccentricity, Parody: On the Representation of Food in Modern Arabic Poetry</p> <p><i>Al-Atyabān</i>, or the Two Delights: Food and Physical Intimacy in Medieval Arabic-Islamic Literature and Culture</p> <p>'Eat, Drink, Man, Woman': Al-Ghazali (d. 1111) on Eating Manners and Sexual Ethics</p>
11:35-11:50	Tea Break (Level 1, LSK)	
11:50-13:30	<u>Panel 2: Food and Islamic Identities</u>	
	<p>Chair Lai Tsz Pang John (Associate Professor, Department of Cultural & Religious Studies; Director, Centre for the Study of Religion and Chinese Society, CUHK)</p>	
	<p>Speakers Jörgen Hellman (Associate Professor, Social Anthropology, School of Global Studies, University of Gothenburg, Sweden)</p> <p>Edwin P. Wieringa (Professor of Indonesian Philology with Special Reference to Islamic Cultures at the University of Cologne, Germany)</p> <p>Mohsen Rezaie (MA student of Islamic studies (in English) in International University of al-Mustafa, Qom, Iran)</p> <p>S M. Hadi Gerami (PhD, Quran & Hadith Studies, Imam Sadiq University (ISU), Tehran, Iran)</p>	<p>Papers Eating together with Ancestors: Blasphemy, an Act of Worship or Just a Meal with the Family?"</p> <p>Supermi, Sambal, and Spicy Food: Foodways as Identity Constructions in Indonesian Ḥajj Descriptions</p> <p>Sofreh Nazri Ceremonies and the Spiritual Life of the Iranian Shiite Women</p> <p>Food Rituals and Formation of Islamic Sectarian Types: The Case of turbat-ul-ḥusain in Shi'i Collective Memory</p>

13:30-14:30	Lunch (LG7, KKL)		
14:30-16:10	<p style="text-align: center;"><u>Panel 3: Alcohol and Islamic Identities</u></p> <p>Chair Huang Wei-shan (Assistant Professor, Department of Cultural and Religious Studies, CUHK)</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Speakers Ruslan Yusupov (PhD Candidate, Department of Anthropology, CUHK)</p> <p>Mokam David (Associate Professor, Department of History University of Ngaoundere, Cameroon)</p> <p>Müşerref Pervin Tuba Durgut (Advisor of tobacco control and health communication for the Ministry of Health, Turkey)</p> <p>Nicodemus Fru Awasom & Hlengiwe Portia Dlamini (Professor & PhD, Department of History University of Swaziland)</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Papers Religious Rules, Secular Law: The Ban on Alcohol in a Chinese Muslim Town</p> <p>To be a Muslim and Drink Haram in Ngaoundere, Cameroon: Ways of Bypassing a Religious ‘Prohibition’ in a Muslim Dominant Town</p> <p>Alcohol Policies and Regulations in Turkey</p> <p>Islamic Minorities and the Management of Islamic Drinking and Gastronomic Injunctions in Public Spaces in the Colony and Postcolonial in Africa: The Case of Colonial Urban Bamenda and Post-Colonial Swaziland</p> </td> </tr> </table>	<p>Speakers Ruslan Yusupov (PhD Candidate, Department of Anthropology, CUHK)</p> <p>Mokam David (Associate Professor, Department of History University of Ngaoundere, Cameroon)</p> <p>Müşerref Pervin Tuba Durgut (Advisor of tobacco control and health communication for the Ministry of Health, Turkey)</p> <p>Nicodemus Fru Awasom & Hlengiwe Portia Dlamini (Professor & PhD, Department of History University of Swaziland)</p>	<p>Papers Religious Rules, Secular Law: The Ban on Alcohol in a Chinese Muslim Town</p> <p>To be a Muslim and Drink Haram in Ngaoundere, Cameroon: Ways of Bypassing a Religious ‘Prohibition’ in a Muslim Dominant Town</p> <p>Alcohol Policies and Regulations in Turkey</p> <p>Islamic Minorities and the Management of Islamic Drinking and Gastronomic Injunctions in Public Spaces in the Colony and Postcolonial in Africa: The Case of Colonial Urban Bamenda and Post-Colonial Swaziland</p>
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16:10-16:25	Tea Break (Level 1, LSK)		
16:25-17:40	<p style="text-align: center;"><u>Panel 4: The Halāl Industry</u></p> <p>Chair Ha Guangtian (Postdoctoral Research Fellow, Department of Music, SOAS, University of London, UK)</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Speakers Johan Fischer (Associate Professor, Department of Social Sciences and Business, Roskilde University, Denmark)</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Papers Islam, Food and Technoscience in the 21th Century</p> </td> </tr> </table>	<p>Speakers Johan Fischer (Associate Professor, Department of Social Sciences and Business, Roskilde University, Denmark)</p>	<p>Papers Islam, Food and Technoscience in the 21th Century</p>
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	Saroja Dorairajoo (Senior Lecturer, Department of Sociology, National University of Singapore)	Islam Can Feed China's Health: An Exploration of <i>Toyyiban</i> as Providing a Social, Political, Cultural and Economic Bridge to China's Future
	Necmettin Kizilkaya (Associate Professor of Islamic Law, Istanbul University)	Between Cruelty and Slaughtering: Animal Welfare in Islamic Law

17:50-19:00	Dinner for presenters and chairs only (G24 Fung King Hey Building)
19:00-19:30	(Back to the Hotel)

DAY 2: April 28 (Friday)

8:40-9:10	Coach from Regal Riverside Hotel to CUHK		
9:30-10:45	<p><u>Panel 5: Halāl Food in Cosmopolitan Spaces(Part I)</u></p> <p>Chair Ouyang Wen-Chin (Professor of Arabic and Comparative Literature, SOAS, University of London, UK)</p> <table border="0"> <tr> <td> <p>Speakers Paul O'Connor (Visiting Senior Lecturer, Department of Sociology and Social Policy, Lingnan University)</p> <p>Gong Fang (Postdoctoral Research Fellow, Centre for the Study of Islamic Culture, CUHK)</p> <p>Tam Siumi Maria (Associate Professor, Department of Anthropology, CUHK)</p> </td> <td> <p>Papers Exploring Halal Food in Hong Kong</p> <p>Chinese Muslims' Food Ways in Cosmopolitan Hong Kong: A Study of the Consumption of Food in Hong Kong Chinese-Muslim Ethnic Groups</p> <p>Finding halal food in Hong Kong: Cultural intimacy of religion in everyday life</p> </td> </tr> </table>	<p>Speakers Paul O'Connor (Visiting Senior Lecturer, Department of Sociology and Social Policy, Lingnan University)</p> <p>Gong Fang (Postdoctoral Research Fellow, Centre for the Study of Islamic Culture, CUHK)</p> <p>Tam Siumi Maria (Associate Professor, Department of Anthropology, CUHK)</p>	<p>Papers Exploring Halal Food in Hong Kong</p> <p>Chinese Muslims' Food Ways in Cosmopolitan Hong Kong: A Study of the Consumption of Food in Hong Kong Chinese-Muslim Ethnic Groups</p> <p>Finding halal food in Hong Kong: Cultural intimacy of religion in everyday life</p>
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10:45-11:00	Tea Break (Level 1, LSK)		

<p>11:00-12:15</p>	<p style="text-align: center;"><u>Panel 6: Halāl Food in Cosmopolitan Spaces(Part II)</u></p> <p>Chair Ben Said Selim (Assistant Professor, Department of English)</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Speakers Noorman Abdullah (Lecturer, Department of Sociology, National University of Singapore)</p> <p>Mujiburrahman (Professor, State Institute of Islamic Studies(IAIN), Antasari, Banjarmasin, Indonesia)</p> <p>Ha Guangtian (Postdoctoral Research Fellow, Department of Music, SOAS, University of London, UK)</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Papers Sensory Politics in a Multicultural City-State Food, Islam, and Everyday Life</p> <p>The State and (Non-) Fasting Public: The Controversy on the Restriction of Opening Time for Restaurants in Indonesia</p> <p>The Smell of Ḥarām: Purity and Danger in the Age of the Global Market</p> </td> </tr> </table>	<p>Speakers Noorman Abdullah (Lecturer, Department of Sociology, National University of Singapore)</p> <p>Mujiburrahman (Professor, State Institute of Islamic Studies(IAIN), Antasari, Banjarmasin, Indonesia)</p> <p>Ha Guangtian (Postdoctoral Research Fellow, Department of Music, SOAS, University of London, UK)</p>	<p>Papers Sensory Politics in a Multicultural City-State Food, Islam, and Everyday Life</p> <p>The State and (Non-) Fasting Public: The Controversy on the Restriction of Opening Time for Restaurants in Indonesia</p> <p>The Smell of Ḥarām: Purity and Danger in the Age of the Global Market</p>
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<p>12:15-13:45</p>	<p style="text-align: center;">Lunch (G24, FKH) & Jummah Prayer for Muslim presenters (G24, FKH)</p>		
<p>13:45-15:25</p>	<p style="text-align: center;"><u>Panel 7: Qingzhen in Late Imperial China</u></p> <p>Chair Tam Siumi Maria (Associate Professor, Department of Anthropology, CUHK)</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Speakers Min Junqing (Deputy Editor in <i>China Muslim</i>)</p> <p>Hung Tak Wai (PhD Candidate, School of Chinese, The University of Hong Kong)</p> <p>Ma Chao (PhD candidate, the School of Philosophy, Renmin University of China)</p> <p>James Frankel (Director, Centre for the Study of Islamic Culture, CUHK)</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Papers Qing Zhen Cultural Significance of Chinese Muslim Diet</p> <p>Pigs Above the Emperor: Zhengde’s Anti-Pork Edict of 1520 and the Emperor-Bureaucracy Relationship in Late Imperial China</p> <p>The Dilemmas about Halal Food by the Muslims in China’s Qing Dynasty ---- Taking beef, blood and prawn as examples in Henan province</p> <p>Nourishing One’s Nature: Rationalization of Chinese Islamic Discourse on Food and Drink in Liu Zhi’s <i>Tianfang dianli</i></p> </td> </tr> </table>	<p>Speakers Min Junqing (Deputy Editor in <i>China Muslim</i>)</p> <p>Hung Tak Wai (PhD Candidate, School of Chinese, The University of Hong Kong)</p> <p>Ma Chao (PhD candidate, the School of Philosophy, Renmin University of China)</p> <p>James Frankel (Director, Centre for the Study of Islamic Culture, CUHK)</p>	<p>Papers Qing Zhen Cultural Significance of Chinese Muslim Diet</p> <p>Pigs Above the Emperor: Zhengde’s Anti-Pork Edict of 1520 and the Emperor-Bureaucracy Relationship in Late Imperial China</p> <p>The Dilemmas about Halal Food by the Muslims in China’s Qing Dynasty ---- Taking beef, blood and prawn as examples in Henan province</p> <p>Nourishing One’s Nature: Rationalization of Chinese Islamic Discourse on Food and Drink in Liu Zhi’s <i>Tianfang dianli</i></p>
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15:25-15:40	Tea Break (Level 1, LSK)		
15:40-17:20	<p style="text-align: center;"><u>Panel 8: Searching for Qingzhen in Modern China</u></p> <p>Chair Paul O'Connor (Visiting Senior Lecturer, Department of Sociology and Social Policy, Lingnan University)</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Speakers Ma Haiyun (Assistant Professor, Frostburg State University, USA)</p> <p>Zhao Yang (MA Student, National Tsing Hua University, Taiwan)</p> <p>Yukari Sai (Assistant Professor, Waseda Institute for Advanced Study, Waseda University, Japan)</p> <p>Michael Brose (Associate Professor of History, University of Wyoming, USA)</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Papers From the Hui Religion (回教) to Pure and True (清真) Food: Muslim food in China</p> <p>Having more halal food!: Eating and Drinking Strategies of Uyghur Minkaohan Students in Contemporary Xinjiang, China</p> <p>Eat well, Drink Together: A Case Study of Commensality in South Fujian, China</p> <p>Marketing Halal Food Products in Southwest China</p> </td> </tr> </table>	<p>Speakers Ma Haiyun (Assistant Professor, Frostburg State University, USA)</p> <p>Zhao Yang (MA Student, National Tsing Hua University, Taiwan)</p> <p>Yukari Sai (Assistant Professor, Waseda Institute for Advanced Study, Waseda University, Japan)</p> <p>Michael Brose (Associate Professor of History, University of Wyoming, USA)</p>	<p>Papers From the Hui Religion (回教) to Pure and True (清真) Food: Muslim food in China</p> <p>Having more halal food!: Eating and Drinking Strategies of Uyghur Minkaohan Students in Contemporary Xinjiang, China</p> <p>Eat well, Drink Together: A Case Study of Commensality in South Fujian, China</p> <p>Marketing Halal Food Products in Southwest China</p>
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17:20-17:40	Closing Ceremony		
17:50-18:50	Heading to Islamic Centre Canteen, Wanchai by coach		
19:00-20:30	Dinner for presenters and chairs only (Islamic Centre Canteen, Wanchai)		
20:30	END OF THE CONFERENCE Back to the hotel		