第十屆中國文化研究青年學者論壇

穿越學科的中國研究:自然、文化與社會生活

Program Schedule

Co-organized by The Chinese University of Hong Kong-Chiang Ching-kuo Foundation Asia-Pacific Centre for Chinese Studies (APC) and Institute of Chinese Studies (ICS)

				f Chinese Studies (ICS)		
			23 May 20	024 (Thursday)		
			Welcome & Intro	duction (09:00-09:30)		
	海洋	<u>nel 1</u> 羊、河流與社會 (主持: ean, river and society	黎晨教授 香港中文大學 中國研究中心)			
	1	SHI Kejian 史可鑑	Washington University in St. Louis 聖路易斯華盛頓大學	Words of the Sea: Knowledge of Maritime Life in Early Modern China 海語:明代海洋博物學的形成		
09:30-10:45	2	WANG You 王悠	University of Chicago 芝加哥大學	Sustaining the Grand Peace: Farming Communities and Water Governance in Jiangnan, 1653-1941永享太平:江南鄉村社會與水利協作(1653-1941)		
	3	JIAO Yang 焦洋	Minzu University of China 中央民族大學	The Path of Individual Adaptation to Modernity — A case study of Peitaiho (1893-1935) 近代中國社會避暑空間的建構與個體的適應之路 ——以北戴河為例(1893-1935)		
				Discussion Session		
			Break ((10:45 -11:00)		
	勞化	<u>nel 2</u> 乍 與手藝傳統(主持: 徐 pour and craftsmanship i	t力恆教授 香港城市大學 中文及歷史學系) in tradition			
	1	GOLAN Ilay 高玉龍	University of Cambridge 劍橋大學	When Sailors Dare Not Move: Maritime Yearly Storm Calendars during Ming and Qing China 舟人避,不敢行:明清時期海洋年度風暴日曆		
11:00 - 12:15	2	GU Yixin 顧一心	Lingnan University 嶺南大學	Plowing, Weaving, Fishing, Hunting: The Rhetoric of Intellectual Practice as Embodied Labor in Early China 耕織漁獵——早期中國修辭中關於智識實踐的勞作之喻		
	3	YAO Ling 姚靈	China University of Political Science and Law 中國政法大學	Transcend Identity: A Study on the Self-initiated Making of Model Calligraphy Collections by Engravers in the Ming and Qing Dynasty 超越身份:明清刻工自行撰刻叢帖研究		
		•		Discussion Session		
			Lunch ((12:15-14:00)		
	飲食	<u>nel 3</u> 食、療法與文化 (主持: od, therapy and culture	崔文東教授 香港中文大學 中國語言及文學	系)		
	1	SYU Siou-meng 許秀孟	Academia Sinica 中央研究院	"Hygienic Hams": Pork Exports and Meat Inspection in Modern China (1900-1937) 「衛生火腿」:近代中國的豬肉出口與肉品檢驗(1900-1937)		
14:00 - 15:15	2	NIE Qingfeng 聶清風	New Era University College 新紀元大學學院	The Effusion of the Five-Mineral Powder 五石散發		
	3	JIANG Shuqing 姜樹青	The Chinese University of Hong Kong 香港中文大學	Beyond Beverage: Tea Culture in the Northern Song Dynasty 何止湯飲:北宋茶文化研究		
	Discussion Session					
			Break (1	15:15 - 15:30)		
	動物		(主持:卜永堅教授 香港中文大學 歷史系) and scientific knowledge			
	1	ZHANG Yanfei 張燕飛	Zhejiang University 浙江大學	From Totems to Icons: The Transformative Journey of Deer Imagery in Ancient Chinese Societies (770B.C. 589A.D) 從圖騰到圖樣:古代中國鹿形象的變化分野(770B.C-589A.D)		
15:30 - 16:45	2	WANG Yiqiao 汪伊喬	The Chinese University of Hong Kong 香港中文大學	Cross-culture encounter: The knowledge construction of sea animals in late imperial China 跨文化的相遇: 清朝中國對海洋動物的知識構建		
	3	HUANG Ruoze 黃若澤	Xiamen University 廈門大學	Translating "Camel" into "Buffalo": Cross-cultural Challenges in the Rickshaw Boy Film Project in Postwar America 從「駱駝」到「水牛」的傳譯:戰後美國〈駱駝祥子〉電影計畫的跨文化挑戰		
				Discussion Session		
			Break ()	16:45 - 17:00)		

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L	una institute of Chinese Studies (ICS)						
	Panel 5 生命與生活的電影呈現 (主持:葉嘉教授 香港中文大學 中國文化研究所亞太漢學中心) Life and living in cinematic representation						
	17:00 - 18:15	1	WANG Tengyuan 王騰遠	Victoria University of Wellington 威靈頓維多利亞大學	The Local, Poetry and the Universe: Posthumanism in Border-Crossing Practices by <i>Kaili</i> Blues (2015) and <i>The Journey to the West</i> (2021) 地方,詩歌與宇宙:論《路邊野餐》(2015)和《宇宙探索編輯部》(2021)跨界實踐中的後人類主義		
		2	WU Qiong 吳瓊	University of Canberra 坎培拉大學	Exploring everyday heritage through animation storytelling: <i>Joy</i> (2018) 探索動畫敘事中的日常遺產:道喜(2018)		
		3	CHAO Chia-chi 趙家琦	National Chung Hsing University (Taiwan) 國立中興大學	On the Theme of Chinese Manners: Four Versions of "Unending Love" and "Long Live the Missus" 人情演義:張愛玲《不了情》、《太太萬歲》雙題四版的改寫—編系譜		
		Discussion Session					
	End of Day 1						

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24 May 2024 (Friday)

1 U Yahuo 주문부 University of Cambridge 위한 수		Panel 6 女性與醫學實踐(主持:潘淑華教授 香港中文大學 歷史系) Women and medical practices					
2 IN Name Hard Academia Sinical 学院所作				University of Cambridge	Fragrant Treatment, Engagement, and Entertainment during the Double Fifth		
1.00 - 12.15 Panel 2	09:30 - 10:45	2	LIN Hsiao-Han 林小涵		清代中晚期才媛的醫療生活書寫		
Break (10:45 - 11:00) Panel 7 网络城門縣住墓(主持:葉本教授 帝德中文大學 中國文化研究所定大業事中心) Nature in transpatial knowledge production WU Zuji 具구相 Ecole des hautes études en sciences sociales Exploring Chinese autural resources from a colonial margin: French settlers, monopoly and investigation (如果我们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们		3	LIN Liting 林麗婷				
Paul 2					Discussion Session		
特地域的自税開始機・量(主持:業務教授・予治中文人学・中國文化研究所記大漢学中心) Autre in transpatial knowledge production				Break ((10:45 - 11:00)		
1 WU Ziqi 吳子祥 Ecole des Paules et subs en sciences scientes (Ganagabowan (1900-1911)		跨地	 也域的自然知識生產(主		所亞太漢學中心)		
Panel 8		1	WU Ziqi 吳子祺				
Supplied Part Supplied Part Supplied Part P	11:00 - 12:15	2	CHAN Ying-kit 陳英傑		The Purposes of Natural History in Colonial Asia		
Lunch (12:15 - 14:00)		3	YANG Mingchen 楊明晨		Zhang Ziping's Translations of Knowledge of Earth History in 1920s China		
Panel 8 生態度 社會與傳統 (主持:陳芳芳教授 閩南大學 數碼藝術與創意產業系)		Discussion Session					
上級 大全 大全 大全 大全 大学 大学 大学 大学				Lunch ((12:15 - 14:00)		
14:00 - 15:30 Panel 9 Panel 9 Panel 9 Parel		生息	 集觀、社會與傳統 (主持		業系)		
Lizong of Southern Song Dynasty: From Thirteen Praises of Confucian orthodoxy to Listening to Pine Wind Wind High Reference Books: Investigating the Concept of Nature of Leishu in Early Medieval Chain Tubules Times: Ecology, Gender, and Apocalypses in Gong Xian's (1619-1689) Paintings a The Object of Nature of Leishu in Early Medieval Chain Tubules Times: Ecology, Gender, and Apocalypses in Gong Xian's (1619-1689) Paintings a The Natural World in Reference Books: Investigating the Concept of Nature of Leishu in Early Medieval Chain Tubules Times: Ecology, Gender, and Apocalypses in Gong Xian's (1619-1689) Paintings a The Natural World in Reference Books: Investigating the Concept of Nature of Leishu in Early Medieval Chain Tubules Times: Ecology, Gender, and Apocalypses in Gong Xian's (1619-1689) Paintings a The Natural World in Reference Books: Investigating the Concept of Nature of Leishu in Early Medieval Chain Tubules Times: Ecology, Gender, and Apocalypses in Gong Xian's (1619-1689) Paintings a The Discussion Session **Break (15:30 - 15:45)** **Br		1	WAN Yuk Ping 温玉冰		"Usefulness" and "Dangerousness" of the environment: Natural ecology of the early imperial Hunan regio 早期帝國湖南地區的「自然生態」		
A	14:00 - 15:30	2	DONG Shuai 董帥		Wind 形塑君權:南宋理宗朝的詭譎天象與政治表演——		
Wang Yizhou 汪一舟		3	LIU Yi 劉禕		The Natural World in Reference Books: Investigating the Concept of Nature of Leishu in Early Medieval China		
Discussion Session		4	WANG Yizhou 汪一舟		Willows in Troubles Times: Ecology, Gender, and Apocalypses in Gong Xian's (1619-1689) Paintings ar Theory		
Panel 9 跨界者與文化接觸 (主持:黎志添教授 香港中文大學 文化及宗教研究系) Intermediaries on territories and cultural contactBrackish Encounters: Literary Representations of Saltwater Girls in Late Qing Poetry and Narratives 嗜好與俗殊鹹酸:鹹水妹在晚清詩歌與敘事中的文學再現15:45 - 17:002HE Yanran 賀晏然Southeast University 東南大學The Evolution of Reception Monasteries and Differentiation of Reception Functions in Buddhist and Dad and Temple Spaces 接待宮觀與寺觀接待功能的分化3MA Zoudan 馬奏旦Ningbo University 寧波大學A Jurchen in Korea and the Politically Contested Northeast Asia of the Seventeenth Century 十七世紀流寓朝鮮的一名女真人與朝鮮政治							
15:45 - 17:00跨界者與文化接觸(主持:黎志添教授 香港中文大學 文化及宗教研究系) Intermediaries on territories and cultural contact1LIU Yuqing 柳丽青University of Edinburgh 愛丁堡大學Brackish Encounters: Literary Representations of Saltwater Girls in Late Qing Poetry and Narratives 嗜好與俗殊鹹酸:鹹水妹在晚清詩歌與敘事中的文學再現2HE Yanran 質晏然Southeast University 東南大學The Evolution of Reception Monasteries and Differentiation of Reception Functions in Buddhist and Date and Temple Spaces 接待宮觀與寺觀接待功能的分化3MA Zoudan 馬奏旦Ningbo University 寧波大學A Jurchen in Korea and the Politically Contested Northeast Asia of the Seventeenth Century 十七世紀流寓朝鮮的一名女真人與朝鮮政治				Break ((15:30 - 15:45)		
1 Liu Yuqing 柳雨青 愛丁堡大學 嗜好與俗殊鹹酸:鹹水妹在晚清詩歌與敘事中的文學再現 15:45 - 17:00 2 HE Yanran 賀晏然 Southeast University 東南大學 The Evolution of Reception Monasteries and Differentiation of Reception Functions in Buddhist and Dadard Temple Spaces 接待宮觀與寺觀接待功能的分化 3 MA Zoudan 馬奏旦 Ningbo University 寧波大學 A Jurchen in Korea and the Politically Contested Northeast Asia of the Seventeenth Century 十七世紀流寓朝鮮的一名女真人與朝鮮政治		跨界	 P者與文化接觸 (主持:		(条)		
2HE Yanran 賀晏然Southeast University 東南大學and Temple Spaces 接待宮觀與寺觀接待功能的分化3MA Zoudan 馬奏旦Ningbo University 寧波大學A Jurchen in Korea and the Politically Contested Northeast Asia of the Seventeenth Century 	15:45 - 17:00	1	LIU Yuqing 柳雨青				
a MA Zoudan 馬奏旦 寧波大學 十七世紀流寓朝鮮的一名女真人與朝鮮政治		2	HE Yanran 賀晏然				
Discussion Session		3	MA Zoudan 馬奏旦				

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Co-organized by The Chinese University of Hong Kong-Chiang Ching-kuo Foundation Asia-Pacific Centre for Chinese Studies (APC) and Institute of Chinese Studies (ICS) 25 May 2024 (Saturday) Panel 10 _____ 宗教信仰的實踐與空間 (主持:黎子鵬教授 香港中文大學 文化及宗教研究系) Religious practice and space Online Yellow Emperor Worship Ceremonies: Exploring Official Ideology, Technology, and Body in University of Cambridge TIAN Mengyuan 田夢源 Digital Religious Practices 劍橋大學 線上黃帝祭祀儀式:探究電子宗教儀式中的官方意識形態科技與身體 Unstable Sacred Landscapes: A Reconsideration of Chinese rock carvings of arhats from the tenth to the The Metropolitan Museum of Art. New York 2 MA Cho Wun 馬楚媛 twelfth centuries 09:30 - 11:00 紐約大都會博物館 變動中的聖境: 關於十至十二世紀羅漢石刻 An arhat Marco Polo in Guangzhou and Venice: Distance as a discursive strategy and transcultural The University of Hong Kong 3 LIN Tingcong 林挺聰 (re)productions of a (hi)story in between 香港大學 羅漢馬可波羅在廣州和威尼斯:中西交通史(再)生產中的「距離」話語 University of Humanities and Social Sciences. NGUYEN Hoang-Yen Chinese Influences on Vietnamese Shigandang Belief: A Multidisciplinary Perspective 4 VNU-HCMC 解開謎團:越南當代石敢當信仰中的中國因素 阮黃燕 越南胡志明市人文社會科學大學 Discussion Session Break (11:00 - 11:15) Panel 11 ______ 非比尋常的日常生活 (主持:韓子奇教授 北京師範大學珠海校區 歷史文化研究中心) The extraordinarity of everyday life What Is Mundane and What Is Extraordinary? Perspectives on Qing Daily Life and Sino-Western Cross-Carnegie Mellon University Carl KUBLER 顧皓元 Cultural Relations in the Pearl River Delta before the First Opium War 卡內基美隆大學 甚麼是平凡,甚麼是非凡?第一次鴉片戰爭前在珠江三角的日常生活與清外關係史 Old Material. New Method: 11:15 - 12:30 University of Wisconsin-Milwaukee 2 YU Xin 余欣 Extracting Patterns of Ancestral Burial from Ming-Era Genealogies 威斯康辛大學密爾瓦基分校 風水的日常實踐:從族譜的數位分析入手 "Shénxiānxìshù"(《神仙戲術》) and the 'Dual Daily Life' in Comprehensive Daily-Use Book of the Ming University of Tokyo 3 YEH Yu Hsuan 葉字軒 Dvnastv' 東京大學 日用的「戲」譜:《神仙戲術》的形成與明代綜合性日用類書中的「雙重日常 Discussion Session Lunch (12:30 - 14:00) Panel 12 Transosceanic Chinese communities CHALTHODI Hafis University of Hyderabad Crossing Seas: Maritime Connection Between the Medieval Malabar Coast and China 哈菲斯 印度海得拉巴大學 跨越海洋:中世紀馬拉巴爾海岸與中國之間的海上聯繫 Who is "Cantonese?" The interpretation of "Cantonese" identity in late nineteen century Singapore through Tel Aviv University "Invitation to contribute to the Peck San Theng and list of Donors" from Kwong Wai Siew Peck San Theng 14:00 - 15:15 2 CHAN Hong Yin 陳康言 何謂「廣東人」? 特拉維夫大學 從廣惠肇碧山亭的《勸捐碧山亭小引及捐款芳名》看十九世紀末新加坡廣東性的演繹 "Help Us! We are in a dire situation!" University of Portsmouth Chinese Association in Managua to Ministry of Foreign Affairs, Taipei, Dec. 12, 1979 3 Rudolph NG 伍漢騏 樸茨茅夫大學 十世紀華人移民尼加拉瓜史 Discussion Session Break (15:15 - 15:30) Panel 13 自然景觀與造景文化(主持:黎明釗教授香港中文大學中國文化研究所亞太漢學中心) Natural landscape and landscaping in cultural representation A Taste of Jiangnan in Lingnan: The Temple of Longevity and Cross-Regional Garden Culture in Early National University of Singapore FENG Lishen 馮立桑 Qing Dynasty Central Guangdong 新加坡國立大學 吳山越水度嶺來:廣州長壽寺與清初粤中的跨地域園林文化 How could sustainable forestry be possible? The plantation forest management in the Qingshui River society 15:30 - 16:45 China Agricultural University 2 OU Jian 瞿見 of southwest China, c. 1750-1911 中國農業大學 · 砍不完的樹」?清代黔東南清水江地區的傳統人工營林(1750–1911) South China University of Technology Garden Communion in Pan Feisheng's poetry 3 LI Yiman 李沂墓 潘飛聲詩詞中的園林交遊 華南理工大學 Discussion Session

Concluding Remarks

End of Forum