

# 從“身士”、“家士”、“國士”到“天下士”：

From Chinese Classical Humanities General Education to Global Citizenship :

南懷瑾中華古典人文通識教育之特點及對全球公民教育的意義

Taking the Educational philosophy and practice of Prof. Nan Huai-Chin as an example

.About 50 years chinese classical humanities general education practices

.Directly affects hundreds of thousands of people

.Indirectly influences more than 20 million people to date

.Creatively inherits the Chinese classical humanities education goal:

Starts from correcting our own mind,body,and behavior,then becomes

leaders in different fields to gradually promote the transformation of

global ideology, culture, politics and economy

.Establishes a general education institution : East-West Essence Society

.Takes four major forms of practices: Confucian style studying classics

Taoist style cultivating body

Chinese Ch'an(Zen)style cultivating mind

Nan's seminar-style dinner

Exploration methods: collecting and analysing of

almost all the first-hand literature and audiovisual

materials about Prof.Nan,interviewing near one

hundred of his students at home and abroad

*Prof.Nan Huai-Chin(1918.3-2012.9)*

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